

Lassen Indian Health Center Susanville Indian Rancheria 795 Joaquin Street Susanville, CA 9130 530-257-2542

www.lihc.org

I. Mission

To improve the health and well-being of the communities we serve while providing exceptional and compassionate care.

2. Vision

To be chosen by our staff, our providers and our community as the best place to work, the best place to practice and the best place to receive comprehensive care.

- 3. Values CARES
- 4. Continuous Improvement:
- 5. Accountability:
- 6. Respect:
- 7. Excellence:
- 8. Stewardship:
- 9. Lassen Indian Health Center Goals:

- > High quality healthcare quality of patient care and continuity of patient care
- ➤ Compassionate Customer Service
- »Community Value
- ➣ Employee Engagement
- > Ethics and Compliance
- > Financial Strength



We provide <u>primary</u> care services for all of your chronic medical needs. We provide continuity of care through child exams and immunization. We accept virtually any insurance -- so you get every <u>benefit possible</u>. We provide the highest <u>quality</u> of care for our patients.

o (530) 257-2542 FAX (530) 251-5208 CHIEF OPERATIONS OFFICER: Kristofer R. Green

MEDICAL DEPARTMENT
CHIEF MEDICAL OFFICER: Dr. Marc
Nielsen, DO

Dr. Nicolas Milligan, MD

Dr. Melissa Garnett, DNP

CLINIC MANAGER: Vacant

MEDICAL CLINIC HOURS:

MONDAY, TUESDAY, THURSDAY & FRIDAY 8 AM TO 5 PM.
WEDNESDAY 1 PM TO 5 PM

DENTAL DEPARTMENT

CHIEF DENTAL OFFICER: VACANT

Dr. Maryam Bahadori, DDS

DENTAL CLINIC HOURS:

MONDAY 8 AM TO 5 PM.

TUESDAY – FRIDAY 7 AM TO 5

PM.

FIRST SATURDAY OF THE

MONTH 8 AM TO 5 PM.

BEHAVIORAL HEALTH

Dr. Eric Trevizu, PsyD (Friday only)

PHARMACY DEPARTMENT

Pharmacist: Dr. Fred Autenrieb,

PharmD

MONDAY- FRIDAY 8 AM to 5 PM Clinic Meeting WEDNESDAY MORNING 8 AM TO 10 AM PATIENT CARE RESUMES AT 1 PM



Clinic Phone: (530) 257-2542 Clinic FAX (530) 251-5208 COO Email: kgreen@lihc.org



Dear Susanville Indian Rancheria Community:

From Kristofer R. Green, Chief Operating Officer of Lassen Indian Health Center:

It is important to say thank you to the entire LIHC community for making me feel welcome here in Susanville. I appreciate everyone who has introduced themselves, it is my honor and pleasure to have met each of you. I truly look forward to meeting more people and continue to get to know everyone.

The clinic has gone through some growing pains, but we are stabilizing and working hard to improve the way we provide medical care to the community. In conversations with many of you, many ideas and concerns have been shared. There are internal conversations and planning that are on-going and we will work hard to meet and exceed your expectations. There is a wonderful staff here at the Health Center with many caring people that are committed to serving this community.

As an update from the previous newsletter, we have hired a new full-time dentist, her name is Dr. Maryam Bahadori. The Clinic is now looking to hire a new Dental Director as Dr. Mahon has decided to retire, effective October 26, 2018. Dr, Mahon will be missed and I wish him happiness in this next stage of his life.

The Holiday Season is upon us once again and I wish everyone and their families a very Happy Holiday Season, I hope you all enjoy this time and cherish every moment with your loved ones and friends. I encourage everyone to reflect on what is most important to you and to take the time to show your appreciation to some special.

The following is information about raising awareness for important medical issues for the next few months:

November 2018

National Alzheimer's Disease Awareness Month

American Diabetes Month - https://www.healthline.com/health/diabetes

Bladder Health Month

Chronic Obstructive Pulmonary Disease (COPD) Awareness Month

Diabetic Eye Disease Month

National Epilepsy Awareness Month - https://www.healthline.com/health/epilepsy

National Family Caregivers Month

National Healthy Skin Month

National Hospice Palliative Care Month - https://www.healthline.com/health-news/most-wait-too-long-to-utilize-hospice

Lung Cancer Awareness Month - https://www.healthline.com/health/lung-cancer

Pancreatic Cancer Awareness Month

National Stomach Cancer Awareness Month

Prematurity Awareness Month

World Antibiotic Awareness Week (Nov. 12-18)

Great American Smokeout (Nov. 16)

World Prematurity Day (Nov. 17)

International Survivors of Suicide Day (Nov. 17)

GERD Awareness Week (Nov. 19-25)

National Family Health History Day (Nov. 22)

December 2018

World AIDS Day (Dec. 1)

National Handwashing Awareness Week (Dec. 2-8) - https://www.healthline.com/health/hiv-aids

January 2019

Cervical Health Awareness Month - <u>www.nccc-online.org/hpvcervical-cancer/cervical-health-awareness-month/</u>

National Birth Defects Prevention Month - www.nbdpn.org/national_birth_defects_prevent.php

National Glaucoma Awareness Month - nei.nih.gov/nehep/gam/

Thyroid Awareness Month - www.thyroidawareness.com



SUSANVILLE INDIAN RANCHERIA

LASSEN INDIAN HEALTH CENTER

795 Joaquin Street o Susanville, CA 96130 (530) 257-2542/fax 251-5208

ATTENTION

ALL APPOINTMENTS OUTSIDE OF LASSEN INDIAN HEALTH CENTER REQUIRE A REFERRAL. IF YOU DO NOT GET A REFERRAL PRIOR TO YOUR APPOINTMENT OR FOLLOW UP APPOINTMENT YOU WILL NOT RECEIVE ASSISTANCE WITH PAYMENT IF YOU ARE PRC ELIGIBLE.

ANY QUESTIONS PLEASE SEE PRC DEPARTMENT.

VISION EXAMS AND MATERIALS (GLASSES OR CONTACTS) ARE CURRENTLY

COVERED EVERY 12 MONTHS. EXAM ASSISTANCE IS UP TO \$200 AND MATERIAL ASSISTANCE IS UP TO \$250. IF YOUR INSURANCE COVERS EXAM AND GLASSES OR CONTACTS IN FULL THERE WILL BE NO ASSISTANCE.

ANY QUESTIONS PLEASE SEE PRC DEPARTMENT.

TRAVEL ASSISTANCE IS CURRENTLY AVAILABLE TO PRC ELIGIBLE PATIENTS THAT HAVE AN APPROVED LEVEL 1, 2, OR 3 PRC REFERRAL.

ANY QUESTIONS PLEASE SEE PRC DEPARTMENT.

IF YOU REQUIRE TRANSPORTATION AND MEET THE REQUIREMENTS TO BE TRANSPORTED YOU NEED TO SUBMIT YOUR REQUEST NO LESS THAN 7 DAYS PRIOR TO YOUR

APPOINTMENT <u>AND</u> YOU MUST HAVE A REFERRAL TO THIS APPOINTMENT.

ANY QUESTIONS PLEASE SEE TRANSPORTATION DEPARTMENT.

PATIENTS ARE REQUIRED TO HAVE A YEARLY PHYSICAL IN ORDER TO REMAIN PRC ELIGIBLE. CHECK WITH YOUR PROVIDER TO DETERMINE WHEN YOUR NEXT YEARLY PHYSICAL IS DUE.

ASSISTANCE WITH THE ABOVE CAN CHANGE DUE TO FUNDING AVAILABLE,